

There were people appointed to announce when קרבנות were coming and they would say: “עמדו כהנים לעבודה ולוים לדוכן וישראל”
”למעמד”.

A person was appointed to bang cymbals when it was time to sing the שיר של יום.

A person was appointed in charge of the upkeep of the פרוכת.
Every year they would make two פרוכת to separate between קודש וקודש קדשים.

A person was in charge of the כהן גדול (both כהן הדייט and כהן כהונה).

Community money should always have no less than two people in charge.

People coming to be מקריב קרבנות would purchase the קרבן and receive a seal stating what they had purchased. If there was a shortfall, the person in charge would pay, and if there was extra, it went to הקדש.