

יומא כו

During the ניסוך היין on the seven days of סוכות (which was done with the קרבן תמיד של שחר), ניסוך המים was done as well.

(קרבן) the skinning and the taking apart of a קרבן are הניחוח (הפשט) if done by a זר.

The same כהן was never מקטיר קטורת twice, as since it was a סגולה for עשירות, they wanted to give very כהן an opportunity. The רמ"א in ברית מילה notes that similarly (he quotes the מהרי"ל who states that being a סנדק is similar to being מקטיר), the מנהג is that the same person is only סנדק one time per family, in order to give others the opportunity. The Steipler was not מקפיד on this, nor was רב ראובן יוסף גרשונביץ זצ"ל.