An object rescued from a lion, bear, or found in a strong river, the object belongs to the one that found it, even if the owner is standing and yelling adds the רמ"א, as the owner was מייאש.

If a person lost or had stolen from him chickens or goats, and then found them שחוטים כראוי in an are of רוב ישראל, the animals are כשר.

A מגדל עדר and ירושלים, or the distance thereof in any direction, if it is a נקבה a year old, it is considered a year and brought in until it dies. If it is two years, it is offered as a שלמים. If it is a אכר, if it is two years old, nothing is done with it. If it is a year old, it is left until it develops a מום.

An נסכים from the נסכים from the גוי offered with it, rather, the צבור are given from the צבור.

A גר that died and left behind זבחים, if he has נסכים they are offered, if not, they are purchased from monies of תרומת הלשכה.

The מקדש and מלח of the עצים, however, they may not place מלח of the מקדש on food of חולין.

End of פרק מעות שנמצאו