

דף יומי הלכה שבת קטז

The קלף that contains the empty margins of a ספר תורה is not saved. These margins of the ספר תורה also makes hands טמא (since people used to store תרומה next to ספרי קודש with the rationale that these and these are קודש, and this led to rodents eating ספרי קודש, therefore, the רבנן made a גזירה that ספרי קודש make hands טמא).

ספרי קודש written by apikursim are not saved from a fire and should be burned during the week with their names of ה'.

One who is being pursued may run into a בית עודה זרה to save himself, however, the רמ"א notes, not during a time of decree (when the non-Jews forbid Jews from expressing any manifestation of Judaism, then we do not only allow ourselves to be killed rather than commit the three serious עבירות [immorality, idolatry and murder], but we even allow ourselves to be killed rather than transgress a Jewish custom, and certainly any עבירה).

There used to be a custom that שבת morning before the meal, the רב would speak and everyone would come to hear him, even the תלמידי חכמים of the city. In this time period the רבנן made a decree that one may not learn כתובים when the רב is speaking.

The covering of ספרי קודש and תפילין may be saved on שבת, even if the תפילין are kept in a purse that also has money, the purse may be saved. A non-Jew may be asked to save ספרים

even if he will carry them via a רשות הרבים.

A bag containing money may be saved from a fire or from thieves by placing a child or a loaf of bread before moving it. This is only in a חצר in which an עירוב חצירות was made (for ספרים there does not need to be an עירוב חצירות), or an alley which although does not have an עירוב, is enclosed on three sides and there is a crossbeam or post on the fourth side (for ספרים one would need the same thing).

When קרבן פסח falls out on שבת, one offers up the קרבן פסח in the same manner as he does when קרבן פסח falls out during the week.