

If loaves baked in an oven fueled with wood from עבודה זרה got mixed in with loaves that are מותר, and it is unknown which loaves are אסור and which are מותר, he may eat from the loaves provided the value of the forbidden loaves is thrown out.

Utensils that are made in the fire of wood that is from עבודה זרה are אסור בהנאה.

A pot of food cooked with first cooked with permissible wood, and subsequently cooked with forbidden wood, is אסור.

Bread made in an oven fueled by coals that had been from wood that was from עבודה זרה may be eaten בדיעבד, but לכתחילה, nothing from trees that are עבודה זרה may be used.

The ash of הקדש that is burnt is מותר בהנאה, with the exception of the ash from the תרומת הדשן.