

מועד קטן כד

On שבת the אבילות is done בצנעה. Therefore, an אבל may wear leather shoes, and be מרביץ סדרה, as since that is a חיוב, it is like saying שמע even on שבת.

The קריעה is done by the קבורה, unless the person was in the room with the מת, in which case it is done בטירה.

The torn בגד is not worn by an אבל on שבת. If he has no other בגד, he turns it inside out.

A child who dies within thirty days of its birth, ר"ל, is not taken to the בית הקברות in an ארון.

There is no אבילות for a child that lives thirty days or less. If a child dies before the ברית מילה, a ברית is done before קבורה.

If אבילות was נהוג even a moment before ראש השנה, שבעה is cancelled, between ראש and יום כיפור is like שלושים, and יום כיפור cancels שלושים.

The first meal eaten באבילות is called סעודת הבראה. It must be provided by others. The meal should include eggs, but they are not to be peeled by the אבל himself.