

מועד קטן יט

It is מותר to weave strings for ציצית on המועד.

שבת is included as part of שבעה and does not cut שבעה short (unlike a רגל).

יום טוב (even ראש השנה and כיפור) cuts שבעה short (although as long as he sat שבעה even a little, it counts as seven full days towards his שלושים combined with the days of the רגל itself). If יום טוב starts right after שבעה, שבת יום טוב cancels שלושים. Therefore, he may shave and bathe immediately after יום טוב.

If the day after שבעה is שבת that precedes a יום טוב, the אבל may shave ערב שבת.

Regarding שבעה and שלושים, we say ככולו היום. Therefore, an אבל can get up from שבעה after sitting briefly in the morning, or can cut his hair on the thirtieth day.

An אבל whose שבעה is cancelled by a יום טוב may not bathe until after תפילת מנחה near evening.