

A person can dry himself on שבת (after having washed in cold water) with a towel, and we do not worry that he will come to squeeze the water out of the towel, but he should not give the towel to the bathhouse attendant, as we worry that the attendant will squeeze out the water.

A person who has a stream flowing and has made a מחיצה outside his window, may dump sewage water, even though the water will transfer the sewage outside the תחום, it is not the כח of the person doing it, but the כח of the water (furthermore, he has no interest on whether the water stays in or out of the תחום, only that it is not in his house).

One balcony that is above the other, if they are within four טפחים, they must join in an עירוב and they אסר each other. If they are four טפחים away from each other, or if they built them in a partnership, they do not need to join in an עירוב.

A person whose חצר is right next to רשות הרבים may not pour waste water from his property into the חצר unless the חצר is 4x4 אמות, as it needs to hold two סאתיים of water. If the חצר is dug deep enough to retain סאתיים of water. The חצר and the walled in opening (portico) join together for four אמות.

It is מותר to drain water through a pipe into רשות הרבים if the first four אמות in רשות הרבים are covered.

Two balconies that are opposite each other with a pit between them, and one side made an עירוב and the other did not, the one that did not join the עירוב is not אסר the one that did.