

If there is a ditch between two חצירות that is ten טפחים deep and four טפחים wide, the two חצירות cannot join together in an עירוב. If he lays a plank along the length of the ditch, even a little bit, the two חצירות may join together provided the plank lessens the width to less than four טפחים.

If two balconies are connected by a plank, the two houses may join in one עירוב. This is only if the balconies are opposite each other. If they are next to each other, they may not join as one.

If there is a pile of straw that is ten טפחים high between two חצירות, this pile serves as a מחיצה and the two מחיצות may not join together. If the pile is minimized to less than ten טפחים on שבת, each חצר's עירוב is כשר. However, if it is minimized during the week, they must make a joint עירוב.

A person can stand his animal over grass on שבת even though for the person to pull out the grass himself would be an איסור דאורייתא, as a person will not transgress a serious איסור (i.e., coming to pull out the grass himself). However, a person may not stand his animal over food that is מוקצה (for example, straw set aside for building) as מוקצה is an איסור דרבנן and a person is not as careful about a less serious איסור. It is אסור for people to take from the straw and feed it to their animals (as they might minimize the pile to less than ten טפחים which is אסור to do on purpose), or even stand the animal over the straw (as if the person himself would take it would be an איסור דרבנן which a

person is not always so particular about).

One person may give bread for all the members of a חצר by putting the bread in a barrel (for a שיתופי מבואות) provided another adult is מזכה all the other members of the חצר. This person may be the child or wife of the person giving the bread, but they must not be קטנים. The bread must be lifted up a טפח.

The person making קידוש must drink a מלא לוגמיו (a cheekful; this is the majority of a רביעית, around two ounces).

A fire may be lit for a woman within thirty days of birth who is cold, or a person who has just given blood who is cold, as they are חולים שיש בו סכנה.