

דף יומי הלכה שבת לב

It is forbidden for a person to place himself in danger. For example, a person may not walk into ruins, as perhaps the walls will collapse (even if the person comes out unscathed, he has still hurt himself by using up some of his merit).

One who takes a turn towards death should be urged to confess. So as not to scare him, the person should be told, “many have confessed and not died, and many have died without confessing”.

One who is careful in the מצוה of ציצית merits to see the פני השכינה. One who is מבטל* the מצוה of ציצית will be shaken from the world (this refers to a פסוק in איוב which states that רשעים will shake off the world much as one shakes out his ציצית).

* The שולחן ערוך uses the לשון of מבטל as opposed to עובר because in ancient times, men wore cloaks that had 4 corners and were thus obligated in ציצית. Today, when 4 cornered garments are no longer worn, the מנהג has become to obligate ourselves in ציצית by wearing a 4 cornered garment specifically to obligate ourselves in this מצוה, thus the שולחן ערוך is referring to a person who does not obligate himself.

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To report the words of another person that will cause the person to get in any form of trouble is לשון הרע.