

A כהן who has a disfigurement on his hands or face, cannot דוכן. If the people of the city recognize him, and are used to the disfigurement, he may דוכן. Today, being as how the מנהג is for the כהנים to דוכן with their hands and face covered by a טלית (and therefore hiding any disfigurement), even a כהן with a disfigurement who is a guest/newcomer may דוכן.

An עליה read from the תורה cannot be less than three פסוקים. In total, there must be at least ten פסוקים.

On ראש חודש, the second עליה starts with the last פסוק from the first עליה (ואמרת להם) in order that each עליה has three פסוקים.