

## סוכה מג

The מצוה of לולב is during the day from נץ החמה and onwards (therefore, if one cannot take the ארבע מינים by שחרית, he has until שקיעה to perform the מצוה). Although there is a מנהג (from the ארז"ל) to make the ברכה on the ארבע מינים in the סוכה before שחרית (instead of before הלל), people should be careful that it is already נץ החמה before the ברכה is made (if he did make the ברכה on the ארבע מינים before נץ החמה, if it was after עלות, he must take the ארבע מינים without a ברכה; if it is before עלות he takes them again with a ברכה).

The מצוה of sitting in the סוכה is the days and nights of סוכות, eating and sleeping.

If הושענא רבה falls out on שבת (according to our calendar this is not possible, only when the בית המקדש is rebuilt--במהרה--will this be possible again), the ערבה is taken on שבת.

Every day in the בית המקדש they would walk around the מזבח one time with their לולב in their hand, except for הושענא רבה, when they would walk around seven times. Today, we walk around the בימה, and on הושענא רבה, we walk around seven times.