What was the קלבון used for? They were set aside separate from the מחצית השקל, עד שיסתפק מהן ההקדש.

פרק באחד באדר End of

In order to ease the burden of carrying the שקלים, they can be changed for coins of higher denominations.

In every מדינה there were שולחנות set up to collect שקלים.

If the שקל was lost or stolen before it reached the גזבר, then the givers are responsible to replace it. If the שקלים were lost or stolen after they had been given to a שליח, if the שליח was a שומר חנם he must make a שבועה (even if the people do not want to force him, because a שבועה is required in a case of הקדש), and they repay the הקדש. If the first שקלים were subsequently found (after the שבועה of the שליח), both groups of שקלים go to the מקדש, with the second group going towards the previous year, and the first group going to the present year.

If a person forgot to give מחצית השקל one year, he gives the following year (each שולחן has a box set up for this purpose).

If the שקלים were lost by a שומר שכר, he is חייב to replace. If they are missing because of an אונס, or armed robbers steal them, the שומר שכר makes a שבועה. If it was before they were תורם, then

then the בני העיר must replace them. If it was after they were תורם, the בני העיר were פטור.

If a person gave his friend a חצי שקל to give on his behalf, and he instead decided to use it for himself, if it is before it is תורם, he has not yet done מעילה and can replace the מחצית שקל. If it was after the שקלים were תורם, then he is עובר מעילה.

If a person gives מחזית השקל from הקדש, he is יוצא his חיוב of מחצית השקל, and he is עובר מעילה. Why is this not a problem of מצוה הבא בעבירה? Both the קרבן העדה and the ריבב"ן learn that it was done accidentally (he though the מחצית השקל was חולין), in which case he must bring a קרבן and repay with a חומש (one is only punished in this world for מעילה if it was done בשוגג).

If a person is מקדיש something that is הקדש to the מזבח, and subsequently is מקדיש it to בדק הבית, the קדושה has a חלות. If, however, the thing has is already מוקדש to בדק הבית, he cannot be מקדיש it for something else.