

דף יומי הלכה שבת קטו

כתבי קודש need to be put away (if they need to be gotten rid of they are buried) and not thrown out in the garbage. Newspapers and schoolwork that contain דברי תורה may be wrapped twice and thrown out.

כתבי קודש may be saved from a fire on שבת even those written in a different language or with colored dyes* (saving is done in a limited way when it is from a house to a חצר without an עירוב; in a place with an עירוב one can save as much as he wants).

*Even though it is not the ink required for a ספר תורה or קלף for ג"ך.

Things with ברכת written on them (such as שמונה עשרה written in a סידור) are saved. Amulets with פסוקים may not be saved (though the מחבר does mention a יש אומרים who does allow, the משנה ברורה says we go like the first opinion in this case).

מגילת אסתר must be written with black ink on parchment. If it is written with ink made from gallnuts or water that had been used in the making of bronze, it is כשר.

A ספר תורה that does not have eighty five letters, and of the letters it has, none is a ה', is not saved from a fire.