If ערב פטח (שריטה, and a person forgot to prepare the knife (for שריטה) from before שבת, he does not carry it in his hands, but places it between the horns of a goat, or in the wool of a sheep (depending on whether he was using a goat or a sheep for the קרבן פטח), and the animal transports the knife. This is only קרבן פטח if he has not yet been מקרם, because if he has, he cannot use it to transport as that would be מעילה.

It is אסור to be מקדיש (to pronounce something as הקדש) on אסור. A חוב is an exception because it is a חוב that has a זמן that has a חוב on מקדיש on שבת on שבת on שבת.

It is אסור to be haughty, as one who thinks too much of himself, has no room left to think of ירם לבבך עשכחת את ה' אלוקיך--הקב"ה.

(דברים חייד).