Baking the יום טוב is not דוחה שבת, therefore, if need be (if ראש השנה is Thursday), the לחם הפנים can be baked even on Wednesday.

שתי הלחם (which is offered on שבועות) is not יום טוב or יום טוב.

A person who makes a קרבן to bring a קרבן cannot bring it from money of מעשר שני, but must bring it from חולין.

A sheep during its thirteenth month is called a פלגס and is not considered (nor may it be מקריב as a מקריב).