A person may give a thigh to an גיד הנשה without the אינו יהודי without the אינו יהודי having been removed, as we are not worried that a Jew might purchase the thigh from the א"י and come to eat the גיד הנשה, as it is noticeable that it has not been removed.

While it is גיד הנשה, one who eats it does not receive מלקות as it has no taste.

The מותר בהנאה is מותר בהנאה.

One is not מעול by using the דם from קרבנות until they flow into the נחל קדרון, at which time they are sold.

An animal that is חייב סקילה cannot be sold or given to an א"י or a dog.

The fruit that a tree produces in its first three years is אסור בהנאה), whether it belongs to an individual or the רבים.