It is מותר to skip around in נביא for the הפטרה, but only within the same ספר, or amongst תרי עשר.

A כהוע כמחחסt go up to דוכן if he is the only כהן present. If there are other כהנים present, he may do it for purposes of חינוך, but not חינוך. In אוץ לארץ, this would mean that he can דוכן when the other יום טוב (יום טוב ta), which in any case is on occasion. In ארץ ישראל go up to דוכן פחנים when קטן should only go up on occasion.

A מומין who has visible כהן (blemishes, blindness in one or both eyes) may דוכן provided the צבור is used to seeing them. Today, when the מנהג is for כהנים to cover their hands and face with a with a דוכן with a מום on his hands or face may דוכן regardless.

תפילין must be square. If they lose their "squareness", they should be made square again. Defining square is done by טביעת as the משנה ברורה writes that a person doe snot have to measure their תפילין.