It is אסור to twist rope on חול המועד.

It is מותר to build an oven on לצורך המועד if it is לצורך המועד.

A millstone may be fixed or built on חול המועד provided it is .

It is מותר to trim the hooves of a horse or a donkey, if the animal is needed לצורך המועד.

Clothing can be pressed by hand on חול המועד, or even with an iron, but not professionally (i.e, a dry cleaner).

צרכי a דבר האבד, or a לצורך המועד, or a tack, but is neither a דבר האבד, or a case of a person not having enough to eat, it can only be done if the מעשה הדיוט a case of a question is a מעשה הדיוט. A מעשה הדיוט א and it does not require any special skill.

It is אסור to plow a field on חול המועד.

It is חול המועד to clear branches from a field on חול המועד unless the branches are being gathered as fuel for a fire (לצורך המועד, of course).

It is אסור to water a field on חול המועד.

It is חול המועד unless he does so because he needs the branches.

Fruits that are in danger of becoming wormy if left outside may be gathered (this is a classic example of דבר האבוד).

Unless there will be a loss, it is אסור to conduct any business on חול המועד. The ערוך השלחן explains that since a small amount of business could lead to a large amount of business, the חכמים forbade all commerce. It is also אסור to buy anything on חול חול unless it is needed for יום טוב/חול המועד. If there is an item that is only available on חול המועד, or only on sale for a substantial discount on מותר it is, it is purchase them.

It is מותר to collect loans, or money for merchandise that was sold before יום טוב.

If a person has merchandise that if he does not sell he will lose the principal, he may sell on חול המועד. However, if it is only a question of not gaining, then he may not sell on חול המועד.