

It is מותר to rent the space from an א"י even on שבת (as it is not a transaction for מקח וממכר but a transaction done to make a היכר in order to allow carrying).

If several people (ישראלים) live in one חצר adjoining the חצר of an א"י, only one needs to rent out the space.

One house in a חצר can be מבטל his רשות, meaning, although he does not join in the עירוב, by negating his רשות he allows other residents of the חצר to carry from their own houses to the חצר and to each other's homes. Similarly, one חצר can be מבטל its רשות if it is joined with other חצירות in an עירוב, for example, two חצירות that are joined in an עירוב, an inner חצר and an outer חצר, and the inner חצר forgot to join in the עירוב, the inner חצר may be מבטל its רשות.

If there are two houses, each on one side of a ruin, and one side forgot to join in the עירוב, that side can be מבטל its רשות, thereby allowing the other house to still carry to and from the ruin.