One may place an עירוב atop a pole or reed, provided that the reed is not attached to the ground (as we are concerned that when the עירוב is removed, the reed might be pulled out of the ground, which transgresses the קוצר of מלאכה.

Trees may be planted in vineyards (in other words it is not considered כלאים), and reeds are considered trees.

Food that was locked up in a house and not accessible on טוב, if the wall was breached he may removed food from the breach and the food is not מוקצה (unlike food kept in a storehouse which is מוקצה).