

Any roots that grow more than three טפחים are אסור to sit upon on שבת as they are considered trees. If part of the root is above three טפחים, and part below, it is מותר to use the part below three טפחים.

It is אסור to climb a tree on שבת, whether it is wet or dry (alive or dead), and if one did climb a tree before שבת, he may come down on שבת, unless his intention was to stay there throughout שבת, in which case he may not come down.

If blood from different קרבנות was inadvertently mixed together, if all of the blood of the mixture comes from קרבנות that are thrown on one side of the מזבח, then the blood is thrown on one side. If the blood comes from קרבנות that are thrown on four sides of the מזבח (the blood is actually thrown in the two opposite corners thus hitting all four walls), then the mixture is thrown on all four sides. If the mixture is a combination of the two, then the blood is thrown on one side.

It is מותר to walk on any type of grass, even though some grass may become inadvertently detached. One who eats in a garden must be careful not to wash his hands over the grass, as that helps the grass grow. A person does not need to be careful regarding relieving oneself, or other liquids (such as wine; soft drinks presumably would help the grass grow) that do not help the grass grow. The רמ"א writes that therefore, one should be careful not to eat over a garden. This is particularly relevant on סוכות,

for people who build their סוכות on grass. In such a case, a sheet should be spread out on the floor of the סוכה, or, there should be no beverage at the table that can enable grass to grow.

It is אסור for a man to force his wife to have relations.