It is אסור to render ineffective the reproductive organs of animals, or humans. It is מותר to place a protective "shield" over the organs of a female animal.

How then, can a person neuter or spay his pets? The מצוה writes that מצוה hold that a גוי is not מצוה in this מצוח in this also applies to ערוך take care of it. And, writes the ערוך ערוך who holds that the prohibition of רבינו חננאל by animals also applies to מירוס, one can sell the animal to a גוים, then have the in give it to someone else to be מסרס (another לפני עור to someone else to be לפני עור but, but לפני עור but, it is not doing the לפני עור but, but, but, but לפני עור but, it is not problem.