

ביצה מ

Animals that generally go and graze outside the תחום are מוקצה on יום טוב and may not be שחט as the owner's דעת is not upon them.

Any food that was not מחובר לקרקע when שבת commenced is not מוקצה. Food, however, that is not edible--for example, uncooked noodles--is מוקצה. Raw meat may be moved in cases of neccessity, because in the times of the גמרא, raw meat was eaten.

פרק משילין

מסכת ביצה